BibleGateway

---

KJ21 These are spots on your feasts of charity when they feast with you, feeding themselves without fear. Clouds they are without water, carried about by winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

ASV These are they who are hidden rocks in your love-feasts when they feast with you, shepherds that without fear feed themselves; clouds without water, carried along by winds; autumn trees without fruit, twice dead, plucked up by the roots;

AMP These men are hidden reefs [elements of great danger to others] in your love feasts when they feast together with you without fear, looking after [only] themselves; [they are like] clouds without water, swept along by the winds; autumn trees without fruit, doubly dead, uprooted *and* lifeless;

AMPC These are hidden reefs (elements of danger) in your love feasts, where they boldly feast sumptuously [carousing together in your midst], without scruples providing for themselves [alone]. They are clouds without water, swept along by the winds; trees, without fruit at the late autumn gathering time—twice (doubly) dead, [lifeless and] plucked up by the roots;

BRG These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds *they are* without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

CSB These people are dangerous reefs at your love feasts as they eat with you without reverence. They are shepherds who only look after themselves. They are waterless clouds carried along by winds; trees in late autumn—fruitless, twice dead and uprooted.

CEB These people are like jagged rocks just below the surface of the water waiting to snag you when they join your love feasts. They feast with you without reverence. They care only for themselves. They are waterless clouds carried along by the winds; fruitless autumn trees, twice dead, uprooted;

CJB These men are filthy spots at your festive gatherings meant to foster love; they share your meals without a qualm, while caring only for themselves. They are waterless clouds carried along by the winds; trees without fruit even in autumn, and doubly dead because they have been uprooted;

CEV These people are filthy minded, and by their shameful and selfish actions they spoil the meals you eat together. They are like clouds blown along by the wind, but never bringing any rain. They are like leafless trees, uprooted and dead, and unable to produce fruit.

DARBY These are spots in your love-feasts, feasting together [with you] without fear, pasturing themselves; clouds without water, carried along by [the] winds; autumnal trees, without fruit, twice dead, rooted up;

DLNT These *ones* are the *ones who are* spots in your love-*feasts*, feasting-with *you* fearlessly, tending themselves; waterless clouds being carried-along by winds; fruitless autumn trees having died twice, having been uprooted;

DRA These are spots in their banquets, feasting together without fear, feeding themselves, clouds without water, which are carried about by winds, trees of the autumn, unfruitful, twice dead, plucked up by the roots,

ERV These people are like dirty spots among you—they bring shame to you in the special meals you share together. They eat with you and have no fear. They take care of only themselves. They are like clouds without rain. The wind blows them around. They are like trees that have no fruit at harvest time and are pulled out of the ground. So they are twice dead.

EHV These people are filthy stains on your love feasts when they eat with you without fear, shepherding themselves. They are clouds without rain, being driven along by the winds. They are autumn trees without fruit, twice dead, pulled up by the roots.

ESV These are hidden reefs at your love feasts, as they feast with you without fear, shepherds feeding themselves; waterless clouds, swept along by winds; fruitless trees in late autumn, twice dead, uprooted;

ESVUK These are hidden reefs at your love feasts, as they feast with you without fear, shepherds feeding themselves; waterless clouds, swept along by winds; fruitless trees in late autumn, twice dead, uprooted;

EXB They are like ·dirty spots [blemishes; *or* dangerous hidden reefs/rocks] in your ·special Christian meals you share [fellowship meals; love feasts]. They eat with you and have no ·fear [qualms; *or* shame], ·caring only for themselves [*or* shepherds feeding themselves]. They are clouds without ·rain [ˡwater], which the wind blows around [2 Pet. 2:17]. They are autumn trees without fruit that are ·pulled out of the ground [uprooted]. So they are twice dead [ᶜbecause they are both barren and uprooted; or perhaps a reference to both the physical *and* spiritual death of the false teachers].

GNV These are rocks in your feasts of charity, when they feast with you, without all fear, feeding themselves: clouds *they are* without water, carried about of winds, corrupt trees *and* without fruit, twice dead, *and* plucked up by the roots.

GW These people are a disgrace at the special meals you share with other believers. They eat with you and don't feel ashamed. They are shepherds who care ⌞only⌟ for themselves. They are dry clouds blown around by the winds. They are withered, uprooted trees without any fruit. As a result, they have died twice.

GNT With their shameless carousing they are like dirty spots in your fellowship meals. They take care only of themselves. They are like clouds carried along by the wind, but bringing no rain. They are like trees that bear no fruit, even in autumn, trees that have been pulled up by the roots and are completely dead.

HCSB These are the ones who are like dangerous reefs at your love feasts. They feast with you, nurturing only themselves without fear. They are waterless clouds carried along by winds; trees in late autumn—fruitless, twice dead, pulled out by the roots;

ICB They are like dirty spots in the special meals you share together. They eat with you and have no fear. They take care of only themselves. They are clouds without rain. The wind blows them around. They are trees that have no fruit when it is time and are pulled out of the ground. So they are dead two times.

ISV These people are stains on your love feasts. They feast with you without any sense of awe. They are shepherds who care only for themselves. They are waterless clouds blown about by the winds. They are autumn trees that are fruitless, totally dead, and uprooted.

PHILLIPS These men are a menace to the good-fellowship of your feasts, for they eat in your company without a qualm yet they care for no one but themselves. They are like clouds driven up by the wind, but they bring no rain. They are like trees with the leaves of autumn but without a single fruit—they are doubly dead for they have no roots either. They are like raging waves of the sea producing only the spume of their own shameful deeds. They are like stars which follow no orbit, and their proper place is the everlasting blackness of the regions beyond the light. It was men like that Enoch (seventh descendant from Adam) prophesied about when he said: 'Behold, the Lord comes with ten thousands of his saints, to execute judgment on all, to convict all who are ungodly among them of all their ungodly deeds which they have committed in an ungodly way, and of all the harsh things which ungodly sinners have spoken against him.'

JUB These are spots in your banquets of charity, feeding themselves without any fear whatsoever: clouds without water, carried to and fro of the winds; trees withered as in fall, without fruit, twice dead, plucked up by the roots;

KJV These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

AKJV These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds *they are* without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

LEB These are the ones feasting together without reverence, hidden reefs at your love feasts, caring for themselves, waterless clouds carried away by winds, late autumn trees without fruit, twice dead, uprooted,

TLB When these men join you at the love feasts of the church, they are evil smears among you, laughing and carrying on, gorging and stuffing themselves without a thought for others. They are like clouds blowing over dry land without giving rain, promising much, but producing nothing. They are like fruit trees without any fruit at picking time. They are not only dead, but doubly dead, for they have been pulled out, roots and all, to be burned.

MSG These people are eyesores at your love feasts as you worship and eat together. They're giving you a black eye—carousing shamelessly, grabbing anything that isn't nailed down. They're— Puffs of smoke pushed by gusts of wind; late autumn trees stripped clean of leaf and fruit, Doubly dead, pulled up by the roots; wild ocean waves leaving nothing on the beach but the foam of their shame; Lost stars in outer space on their way to the black hole.

MEV These are the ones who are stains on your love feasts as they feast with you irreverently and care only for themselves. They are clouds without water, carried along by winds; autumn trees without fruit, twice dead, uprooted;

MOUNCE These people are · blemishes on · your love-feasts, feasting with you without reverence, caring only for themselves. They are waterless clouds, swept along by winds; autumn trees without fruit and uprooted—completely dead;

NOG These people are a disgrace at the special meals you share with other believers. They eat with you and don't feel ashamed. They are shepherds who care only for themselves. They are dry clouds blown around by the winds. They are withered, uprooted trees without any fruit. As a result, they have died twice.

NABRE These are blemishes on your love feasts, as they carouse fearlessly and look after themselves. They are waterless clouds blown about by winds, fruitless trees in late autumn, twice dead and uprooted.

NASB These are the ones who are hidden reefs in your love feasts when they feast with you without fear, *like shepherds* caring *only* for themselves; clouds without water, carried along by winds; autumn trees without fruit, doubly dead, uprooted;

NASB1995 These are the men who are hidden reefs in your love feasts when they feast with you without fear, caring for themselves; clouds without water, carried along by winds; autumn trees without fruit, doubly dead, uprooted;

NCB They are blemishes at your love feasts, eating with you without fear. They are shepherds who feed only themselves. They are like clouds blown about by winds without giving rain, or like trees in autumn barren and uprooted and so twice dead.

NCV They are like dirty spots in your special Christian meals you share. They eat with you and have no fear, caring only for themselves. They are clouds without rain, which the wind blows around. They are autumn trees without fruit that are pulled out of the ground. So they are twice dead.

NET These men are dangerous reefs at your love feasts, feasting without reverence, feeding only themselves. They are waterless clouds, carried along by the winds; autumn trees without fruit—twice dead, uprooted;

NIRV These ungodly people are like stains at the meals you share. They have no shame. They are shepherds who feed only themselves. They are like clouds without rain. They are blown along by the wind. They are like trees in the fall. Since they have no fruit, they are pulled out of the ground. So they die twice.

NIV These people are blemishes at your love feasts, eating with you without the slightest qualm—shepherds who feed only themselves. They are clouds without rain, blown along by the wind; autumn trees, without fruit and uprooted—twice dead.

NIVUK These people are blemishes at your love feasts, eating with you without the slightest qualm – shepherds who feed only themselves. They are clouds without rain, blown along by the wind; autumn trees, without fruit and uprooted – twice dead.

NKJV These are spots in your love feasts, while they feast with you without fear, serving *only* themselves. *They are* clouds without water, carried about by the winds; late autumn trees without fruit, twice dead, pulled up by the roots;

NLV When you come together to eat the Christians' love suppers, these people are like hidden rocks that wreck a ship. They only think of themselves. They are like clouds without rain carried along by the wind and like trees without fruit in the fall of the year. They are pulled out by the roots and are dead now and never can live again.

NLT When these people eat with you in your fellowship meals commemorating the Lord's love, they are like dangerous reefs that can shipwreck you. They are like shameless shepherds who care only for themselves. They are like clouds blowing over the land without giving any rain. They are like trees in autumn that are doubly dead, for they bear no fruit and have been pulled up by the roots.

NMB These are spots who of your kindness feast together, without fear feeding themselves. Clouds they are without water, carried about by winds, and trees without fruit at gathering time, twice dead and plucked up by the roots.

NRSV These are blemishes on your love-feasts, while they feast with you without fear, feeding themselves. They are waterless clouds carried along by the winds; autumn trees without fruit, twice dead, uprooted;

NRSVA These are blemishes on your love-feasts, while they feast with you without fear, feeding themselves. They are waterless clouds carried along by the winds; autumn trees without fruit, twice dead, uprooted;

NRSVACE These are blemishes on your love-feasts, while they feast with you without fear, feeding themselves. They are waterless clouds carried along by the winds; autumn

trees without fruit, twice dead, uprooted;

NRSVCE These are blemishes on your love-feasts, while they feast with you without fear, feeding themselves. They are waterless clouds carried along by the winds; autumn trees without fruit, twice dead, uprooted;

NTE These are the ones who pollute your love-feasts; they share your table without fear while simply looking after their own needs. They are waterless clouds blown along by the winds. They are fruitless autumn trees, doubly dead and uprooted.

OJB These [*men*] are hidden reefs [*moored at*] your seudas (agape-feasts), feasting with you without yires-hakoved, shepherding themselves, waterless clouds being carried away by winds, autumn trees without fruit, twice dead, torn up from their shorashim (roots),

TPT These false teachers are like dangerous hidden reefs at your love feasts, *lying in wait to shipwreck the immature*. They feast among you without reverence, having no shepherd but themselves. They are clouds with no rain, swept along by the winds. Like fruitless late-autumn trees—twice dead, barren, and plucked up by the roots!

RGT These are reefs in your feasts of charity; feasting with you, shamelessly feeding themselves. They are clouds without water, carried about by winds; corrupt trees without fruit, twice dead and plucked up by the roots.

RSV These are blemishes on your love feasts, as they boldly carouse together, looking after themselves; waterless clouds, carried along by winds; fruitless trees in late autumn, twice dead, uprooted;

RSVCE These are blemishes on your love feasts, as they boldly carouse together, looking after themselves; waterless clouds, carried along by winds; fruitless trees in late autumn, twice dead, uprooted;

TLV These people are hidden rocky reefs at your love feasts—shamelessly feasting with you, tending only to themselves. They are waterless clouds, carried along by winds; fruitless trees in late autumn, doubly dead, uprooted;

VOICE These men are cold stones on the warm hearth of your love feasts as they glut themselves without fear, thinking only of their own benefit. They are waterless clouds, carried away by the wind; autumn's lonely and barren trees, twice dead, uprooted;

WEB These are hidden rocky reefs in your love feasts when they feast with you, shepherds who without fear feed themselves; clouds without water, carried along by winds; autumn trees without fruit, twice dead, plucked up by the roots;

WE These men spoil your love feasts. They are not afraid to eat and drink with you. They take care only of themselves. They are like clouds that do not give rain, and are blown around by the winds. They are like trees when their leaves are gone and they have no fruit. These trees are also dead because they have been pulled up by

the roots.

WYC These be in their meats, feasting together to filth [These be in their meats filths, *or defoulings*, feasting together], without dread feeding themselves. *These be* clouds without water, that be borne about of winds; harvest trees without fruit, twice dead, drawn up by the root;

YLT These are in your love-feasts craggy rocks; feasting together with you, without fear shepherding themselves; clouds without water, by winds carried about; trees autumnal, without fruit, twice dead, rooted up;

**21st Century King James Version (KJ21)** Copyright © 1994 by Deuel Enterprises, Inc.; **American Standard Version (ASV)** Public Domain (Why are modern Bible translations copyrighted?); **Amplified Bible (AMP)** Copyright © 2015 by The Lockman Foundation, La Habra, CA 90631. All rights reserved.; **Amplified Bible, Classic Edition (AMPC)** Copyright © 1954, 1958, 1962, 1964, 1965, 1987 by The Lockman Foundation; **BRG Bible (BRG)** Blue Red and Gold Letter Edition™ Copyright © 2012 BRG Bible Ministries. Used by Permission. All rights reserved. BRG Bible is a Registered Trademark in U.S. Patent and Trademark Office #4145648; **Christian Standard Bible (CSB)** The Christian Standard Bible. Copyright © 2017 by Holman Bible Publishers. Used by permission. Christian Standard Bible®, and CSB® are federally registered trademarks of Holman Bible Publishers, all rights reserved. ; **Common English Bible (CEB)** Copyright © 2011 by Common English Bible; **Complete Jewish Bible (CJB)** Copyright © 1998 by David H. Stern. All rights reserved. ; **Contemporary English Version (CEV)** Copyright © 1995 by American Bible Society For more information about CEV, visit www.bibles.com and www.cev.bible.; **Darby Translation (DARBY)** Public Domain (Why are modern Bible translations copyrighted?); **Disciples' Literal New Testament (DLNT)** Disciples' Literal New Testament: Serving Modern Disciples by More Fully Reflecting the Writing Style of the Ancient Disciples, Copyright © 2011 Michael J. Magill. All Rights Reserved. Published by Reyma Publishing; **Douay-Rheims 1899 American Edition (DRA)** Public Domain (Why are modern Bible translations copyrighted?); **Easy-to-Read Version (ERV)** Copyright © 2006 by Bible League International; **Evangelical Heritage Version (EHV)** The Holy Bible, Evangelical Heritage Version®, EHV®, © 2019 Wartburg Project, Inc. All rights reserved.; **English Standard Version (ESV)** The Holy Bible, English Standard Version. ESV® Text Edition: 2016. Copyright © 2001 by Crossway Bibles, a publishing ministry of Good News Publishers.; **English Standard Version Anglicised (ESVUK)** The Holy Bible, English Standard Version Copyright © 2001 by Crossway Bibles, a division of Good News Publishers.; **Expanded Bible (EXB)** The Expanded Bible, Copyright © 2011 Thomas Nelson Inc. All rights reserved. ; **1599 Geneva Bible (GNV)** Geneva Bible, 1599 Edition. Published by Tolle Lege Press. All rights reserved. No part of this publication may be reproduced or transmitted in any form or by any means, electronic or mechanical, without written permission from the publisher, except in the case of brief quotations in articles, reviews, and broadcasts. ; **GOD'S WORD Translation (GW)** Copyright © 1995, 2003, 2013, 2014, 2019, 2020 by God's Word to the Nations Mission Society. All rights reserved.; **Good News Translation (GNT)** Good News Translation® (Today's English Version, Second Edition) © 1992 American Bible Society. All rights reserved. For more information about GNT, visit www.bibles.com and www.gnt.bible.; **Holman Christian Standard Bible (HCSB)** Copyright © 1999, 2000, 2002, 2003, 2009 by Holman Bible Publishers, Nashville Tennessee. All rights reserved.; **International Children's Bible (ICB)** The Holy Bible, International Children's Bible® Copyright© 1986, 1988, 1999, 2015 by Tommy Nelson™, a division of Thomas Nelson. Used by permission.; **International Standard Version (ISV)** Copyright © 1995-2014 by ISV Foundation. ALL RIGHTS RESERVED INTERNATIONALLY. Used by permission of Davidson Press, LLC.; **J.B. Phillips New Testament (PHILLIPS)** The New Testament in Modern English by J.B Phillips copyright © 1960, 1972 J. B. Phillips. Administered by The Archbishops' Council of the Church of England. Used by Permission.; **Jubilee Bible 2000 (JUB)** Copyright © 2013, 2020 by Ransom Press International ; **King James Version (KJV)** Public Domain; **Authorized (King James) Version (AKJV)** KJV reproduced by permission of Cambridge University Press, the Crown's patentee in the UK.; **Lexham English Bible (LEB)** 2012 by Logos Bible Software. Lexham is a registered trademark of Logos Bible Software; **Living Bible (TLB)** The

Living Bible copyright © 1971 by Tyndale House Foundation. Used by permission of Tyndale House Publishers Inc., Carol Stream, Illinois 60188. All rights reserved.; **The Message (MSG)** Copyright © 1993, 2002, 2018 by Eugene H. Peterson; **Modern English Version (MEV)** The Holy Bible, Modern English Version. Copyright © 2014 by Military Bible Association. Published and distributed by Charisma House. ; **Mounce Reverse Interlinear New Testament (MOUNCE)** The Mounce Reverse Interlinear™ New Testament (MOUNCE) Copyright © 2011 by William D. Mounce. Used by permission. All rights reserved worldwide. "Reverse Interlinear" is a trademark of William D. Mounce.; **Names of God Bible (NOG)** The Names of God Bible (without notes) © 2011 by Baker Publishing Group. ; **New American Bible (Revised Edition) (NABRE)** Scripture texts, prefaces, introductions, footnotes and cross references used in this work are taken from the New American Bible, revised edition © 2010, 1991, 1986, 1970 Confraternity of Christian Doctrine, Inc., Washington, DC All Rights Reserved. No part of this work may be reproduced or transmitted in any form or by any means, electronic or mechanical, including photocopying, recording, or by any information storage and retrieval system, without permission in writing from the copyright owner. ; **New American Standard Bible (NASB)** New American Standard Bible®, Copyright © 1960, 1971, 1977, 1995, 2020 by The Lockman Foundation. All rights reserved.; **New American Standard Bible 1995 (NASB1995)** New American Standard Bible®, Copyright © 1960, 1971, 1977, 1995 by The Lockman Foundation. All rights reserved.; **New Catholic Bible (NCB)** Copyright © 2019 by Catholic Book Publishing Corp. All rights reserved.; **New Century Version (NCV)** The Holy Bible, New Century Version®. Copyright © 2005 by Thomas Nelson, Inc.; **New English Translation (NET)** NET Bible® copyright ©1996-2017 by Biblical Studies Press, L.L.C. http://netbible.com All rights reserved.; **New International Reader's Version (NIRV)** Copyright © 1995, 1996, 1998, 2014 by Biblica, Inc.®. Used by permission. All rights reserved worldwide.; **New International Version (NIV)** Holy Bible, New International Version®, NIV® Copyright ©1973, 1978, 1984, 2011 by Biblica, Inc.® Used by permission. All rights reserved worldwide.; **New International Version - UK (NIVUK)** Holy Bible, New International Version® Anglicized, NIV® Copyright © 1979, 1984, 2011 by Biblica, Inc.® Used by permission. All rights reserved worldwide.; **New King James Version (NKJV)** Scripture taken from the New King James Version®. Copyright © 1982 by Thomas Nelson. Used by permission. All rights reserved.; **New Life Version (NLV)** Copyright © 1969, 2003 by Barbour Publishing, Inc.; **New Living Translation (NLT)** Holy Bible, New Living Translation, copyright © 1996, 2004, 2015 by Tyndale House Foundation. Used by permission of Tyndale House Publishers, Inc., Carol Stream, Illinois 60188. All rights reserved.; **New Matthew Bible (NMB)** Copyright © 2016 by Ruth Magnusson (Davis). All rights reserved. ; **New Revised Standard Version (NRSV)** New Revised Standard Version Bible, copyright © 1989 the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.; **New Revised Standard Version, Anglicised (NRSVA)** New Revised Standard Version Bible: Anglicised Edition, copyright © 1989, 1995 the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.; **New Revised Standard Version, Anglicised Catholic Edition (NRSVACE)** New Revised Standard Version Bible: Anglicised Catholic Edition, copyright © 1989, 1993, 1995 the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.; **New Revised Standard Version Catholic Edition (NRSVCE)** New Revised Standard Version Bible: Catholic Edition, copyright © 1989, 1993 the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.; **New Testament for Everyone (NTE)** Scripture quotations from The New Testament for Everyone are copyright © Nicholas Thomas Wright 2011.; **Orthodox Jewish Bible (OJB)** Copyright © 2002, 2003, 2008, 2010, 2011 by Artists for Israel International; **The Passion Translation (TPT)** The Passion Translation®. Copyright © 2017, 2018, 2020 by Passion & Fire Ministries, Inc. Used by permission. All rights reserved. thePassionTranslation.com; **Revised Geneva Translation (RGT)** © 2019 by Five Talents Audio; **Revised Standard Version (RSV)** Revised Standard Version of the Bible, copyright © 1946, 1952, and 1971 the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.; **Revised Standard Version Catholic Edition (RSVCE)** The Revised Standard Version of the Bible: Catholic Edition, copyright © 1965, 1966 the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.; **Tree of Life Version (TLV)** Tree of Life (TLV) Translation of the Bible. Copyright © 2015 by The Messianic Jewish Family Bible Society.; **The Voice (VOICE)** The Voice Bible Copyright © 2012 Thomas Nelson, Inc. The Voice™ translation © 2012 Ecclesia Bible Society All rights reserved. ; **World English Bible (WEB)** by

Public Domain. The name "World English Bible" is trademarked.; **Worldwide English (New Testament) (WE)** © 1969, 1971, 1996, 1998 by SOON Educational Publications; **Wycliffe Bible (WYC)** 2001 by Terence P. Noble; **Young's Literal Translation (YLT)** by Public Domain